

## GLEMSFORD PARISH COUNCIL AGENDA

For the meeting to be held on Tuesday 8th June at 7.15 pm  
at Glemsford Village Hall

DISTRIBUTION: Parish Councillors, Mr. R. Kemp (Suffolk County Councillor), District Councillors, (Suffolk Constabulary).

1. Apologies for Absence.
2. Police Matters.
3. To confirm and sign the Minutes of the meetings held on 11<sup>th</sup> May 2010 and 25<sup>th</sup> May 2010.
4. Public Question Time.
5. Suffolk County Councillors Report (Mr. R. Kemp).
6. District Councillors' Reports.
7. Clerk's Report.
8. **Financial Matters**
  - a. **Account Status**
  - b. **Payments Received**
  - c. **Payments made out of Council**
  - d. **Accounts to be paid**
  - e. **Any other Financial Matters**
9. **Planning Matters**
  - a. **New Applications**

**B/10/00321/FHA 84 Kings Road**  
Erection of first-floor front extension above existing garage and erection of single-storey rear extension.

**B/10/00568/FHA 4 Spring Meadow**  
Erection of first-floor extension over existing garage to provide two additional bedrooms and conservatory to existing living room.
  - b. **Applications Granted**

**B/10/00215/DPA/CT 11 & 12 Harpurs Road**  
Erection of single-storey rear extensions (existing external stores to be demolished) and new vehicular access and parking area (for No. 11).

**B/10/00297/FHA/CT 59 Schoolfield**  
Erection of two-storey side extension (following demolition of existing single-storey side extension) and erection of front porch, as amended by revised certificate B dated 29/04/2010.

**B/10/00179/FHA/AS 48 Egremont Street**  
Erection of a first floor extension and a single-storey side extension.

**B/10/00296/FHA/LM 8 Patticroft**  
Erection of a single-storey extension.

**B/08/01006/FUL/DB Patches Yard, Cavendish Lane**  
Erection of 2 no. B1 industrial units and alterations to existing vehicular access.

c. **Applications Refused**

**B/10/00360/FHA/ETR**

**Hunts Hill House, Hunts Hill**

Installation of 2 no. replacement UPVC windows on front elevation in lieu of existing softwood windows.

d. **Any Other Planning Matters**

10. **Correspondence**

11. **Village Hall and Youth Facilities Park**

12. **Action Sheets**

13. Any Other Matters.

14. Next Meeting: 13<sup>th</sup> July 2010.

Signed

Sara Turner

**Clerk to the Council**

**1<sup>st</sup> June 2010**